



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

BOARD OF SELECTMEN MEETING

April 22, 2025

7:00 PM

Board of Selectmen Meeting Room, Town Hall

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENT**
 - A. **Recognitions**
 - 1) **Sabrina Madi – Hudson Police Department**
 - NH Emergency Dispatchers Association Tele-Communicator of the Year
 - 2) **Firefighters of the Hudson Fire Department**
 - Acknowledging the firefighters' efforts at the 6 Charles St. fire
 - B. **Nomination** - None
 - C. **Appointments** - None
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) **Gravel Tax Warrant:** 129 Greeley St. – map 140/lot 001/sub 000; 89 Greeley St. – map 141/lot 001/sub 000; 85-87 Greeley St. – map 150/lot 013/sub 000
 - 2) **Solar Exemptions:** 133 Dracut Rd. – map 254/lot 005; 7 Haverhill St. – map 174/lot 077/sub 004; 6 Hemlock St. – map 197/lot 148; 30B Speare Rd. – map 194/lot 001/sub 1-2; 27 Sheffield St. – map 170/lot 016; 70 Sullivan Rd. – map 162/lot 074; 3 Lily Ct. – map 204/lot 038; 13 Cheney

Dr. – map 153/lot 018; 56 Griffin Rd. – map 118/lot 048; 126 Bush Hill Rd. – map 207/lot 011; 28 Riverside Ave. – map 190/lot 035; 49 Barretts Hill Rd. – map 151/lot 020; 209 Standish Ln. – map 195/lot 001/sub 006; 3 Ridge Ave. – map 175/lot 141.

- 3) Elderly Exemptions: 8 Clark St. – map 190/lot 146; 31 Mobile Dr. – map 178/lot 013/sub 110; 31 Oliver Dr. – map 142/lot 010; 259B Webster St. – map 138/lot 027; 5 Hemlock St. – map 197/lot 145; 3 Village Ln. – map 175/lot 034/sub 021.
- 4) Disabled Veteran and Regular Veteran Tax Credits: 427 Elk Run Rd. – map 168/lot 068/sub 082.
- 5) Disabled Veteran Tax Credit: 19A Clearview Cir. – map 177/lot 005/sub 327.
- 6) Veteran Tax Credits: 5 Wayne St. – map 198/lot 102; 7 Dumont Rd. – map 231/lot 027; 6 Alpha St. – map 191/lot 066; 33 Bonnie Heights Dr. – map 158/lot 001/sub 011.
- 7) Institutional Property Tax Exemptions: Kiwanis Club of Hudson, Inc. – map 190/lot 015; Area Agency Properties, Inc. – map 106/lot 006 and map 190/lot 085; Goodwill of Northern New England – map 222/lot 041-001; Southern New Hampshire Medical Center – map 109/lot 10; Alvirne School Trustees – map 147/lot 27; Hudson Grange #11 – map 168/lot 122; VFW Hudson Post 5741 – map 136/lot 36 – map 182/lot 100; American Legion Post #48 – map 182/lot 30 and lot 22; Community Church of Hudson – map 182/lot 49; New Life Christian Church – map 228/lot 54.
- 8) Residence in Industrial or Commercial Zones: map 198/lot 17-89 Lowell Rd.; map 198/lot 148 – 104 Lowell Rd.; map 234/lot 31 – 281 Lowell Rd.; map 234/lot 42 – 2 Davenport Rd.; map 234/lot 43 – 4 Davenport Rd.; map 251/lot 7 – 81 River Rd.
- 9) 2024 Elderly Exemption Requalification – Denial: tax map 167/lot 012 – 96 Highland St.
- 10) 2025 Veterans Tax Credit Application: tax map 147/lot 25 – 7 Derry La.
- 11) Charitable Exemption Application: 30 Richman Dr. – map 237/lot 57.
- 12) Charitable Exemption Application: 32 Greeley St. – map 168/lot 53.
- 13) 2025 Land Use Change Tax Abatement: map 115/lot 002/sublot 003 – 6 A&B Acadia Drive.

B. Water/Sewer Items - None

C. Licenses & Permits & Policies

- 1) Nighttime Trucking – Brox Industries

D. Donations

- 1) Fire – The Bar, \$400

E. Acceptance of Minutes

- 1) April 8, 2025

F. Calendar

4/22	7:00	Board of Selectmen	BOS Meeting Room
4/23	7:00	Planning Board	Buxton Meeting Room
4/23	7:00	Zoning Board of Adjustment	Buxton Meeting Room
4//25	9:00a	Cemetery Trustees	Sunnyside Cemetery
4/28	7:00	Sustainability Committee	Buxton Meeting Room
5/07	7:00	Budget Committee	Buxton Meeting Room
5/12	7:00	Conservation Commission	Buxton Meeting Room
5/13	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on April 8, 2025

- 1) Selectman Jakoby made a motion, seconded by Selectman Vurgaropulos, to approve the hiring of Evan DeCarteret at the rate of \$36.66 per hour (step 1), IT Technician II, of the Town of Hudson HPFTSA (Hudson Police, Fire town Supervisors Association) union contract as recommended by IT Director, Douglas Bosteels, and action thereof upon successful background check. Motion carried, 4-0.
- 2) Selectman Morin made a motion, seconded by Selectman Jakoby, to hire Lexus Rackliff with a starting salary of \$23.09 (step 1) per hour, all in accordance with the Hudson Police Employee Association Contract, as recommended by the Police Chief. Motion carried, 4-0.
- 3) Selectman Jakoby made a motion, seconded by Selectman Vurgaropulos, to promote Kyle Cloutier to the position of Traffic Technician effective April 9, 2025, grade 14 (step 2) at \$30.47 per Teamsters Local 633. Motion carried, 4-0.
- 4) Selectman Vurgaropulos made a motion, seconded by Selectman Morin, to retain the services of former Town Accountant, Beth McKee, for up to three (3) months beginning April 9, 2025 at the rate of \$65 per hour without benefits. Motion carried, 4-0.
- 5) Selectman Morin made a motion, seconded by Selectman Jakoby, to appoint Laurie C. May to the position of Finance Director, with effective date and terms of salary to be negotiated by Town Administrator Roy E. Sorenson as outlined in this memorandum albeit the terms and conditions as identified in the Conditional Offer of Employment. Motion carried, 4-0.
- 6) Selectman Morin made a motion, seconded by Selectman Jakoby, to appoint Julianne Pelletier to the position of Finance Director, with effective date and terms of salary to be negotiated by Town Administrator Roy E. Sorenson as

outlined in this memorandum. Further, such action thereof only as necessary if the first candidate, Laurie C. May, does not accept and/or satisfy the terms and conditions of the position as identified in the Conditional Offer of Employment. Motion carried, 4-0.

- 7) Selectman Morin made a motion, seconded by Selectman Jakoby, to adjourn at 11:28 p.m. Motion carried, 4-0.

B. CPCNH Rate Adjustment Notice – *Administration/Informational*

8. NEW BUSINESS

- A. Public Hearing: 9 Industrial Drive Donations – *Engineering/Discussion***
- B. Solar Farm Project on West Road Landfill – *Engineering/Decision***
- C. Bullet Proof Vest Capital Reserve Account Withdrawal – *Police/Decision***
- D. Nashua Region Electricity Supply Aggregation – *Administration/Decision***
- E. Organizational Development – *Administration/Informational***
- F. Policy Sub-Committee – *Administration/Decision***
- G. Revenues and Expenditures – *Administration/Informational***
- H. Board of Selectmen Liaison Assignments – *Administration/Decision***

9. SELECTMEN LIAISON REPORTS/OTHER REMARKS

10. REMARKS BY TOWN ADMINISTRATOR

11. REMARKS BY SCHOOL BOARD

12. NONPUBLIC SESSION

RSA 91-A:3 II (b) The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

13. ADJOURNMENT

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, May 8, 2025.**