



TOWN OF HUDSON

Board of Selectmen



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BOARD OF SELECTMEN MEETING

May 27, 2025

7:00 PM

Board of Selectmen Meeting Room, Town Hall

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **PUBLIC INPUT**
5. **RECOGNITIONS, NOMINATIONS & APPOINTMENTS**
 - A. **Recognitions**
 - 1) Tyler Merrill – Hudson Police Department
 - Hudson Grange Police Officer of the Year
 - 2) Tim Greenwood - Department of Public Works
 - 20 years of service
 - B. **Nomination** - None
 - C. **Appointments** - None
6. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) Certification of Yield Taxes Assessed/Timber Warrant
 - 2) Elderly Exemption Requalification
 - 3) Disabled Exemption Requalification
 - 4) Elderly Exemption Requalification Denial
 - B. **Water/Sewer Items** - None
 - C. **Licenses & Permits & Policies** - None
 - D. **Donations** - None

E. Acceptance of Minutes - None

F. Calendar

5/27	7:00	Board of Selectmen	BOS Meeting Room
5/28	7:00	Planning Board	Buxton Meeting Room
6/02	7:00	Minor Site Plan Review Cmte.	Buxton Meeting Room
6/04	8:30a	Highway Safety Committee	BOS Meeting Room
6/04	7:00	Budget Committee	Buxton Meeting Room
6/09	7:00	Cable Utility Committee	Hudson Cable Access Center
6/09	7:00	Conservation Commission	Buxton Meeting Room
6/10	7:00	Board of Selectmen	BOS Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on May 13, 2025

- 1) Selectman Morin made a motion, seconded by Selectman Guessferd, to authorize the Police Chief to advertise for a part-time custodial/maintenance assistant position, effective July 1, 2025, with a maximum of 29.5 work hours per week and annual compensation not to exceed \$34,141. Motion carried, 5-0.
- 2) Selectman Vurgaropulos made a motion, seconded by Selectman Morin, to authorize the Police Chief to hire one (1) full-time Police Officer, Stephen Sanchez, with a starting salary of \$34.33 (step 4), all in accordance with the Hudson Police Employee Association Contract. Motion carried, 5-0.
- 3) Selectman Morin made a motion, seconded by Selectman Guessferd, to appoint John Stoll to the position of Town Planner, with effective date and terms of salary to be negotiated by Town Administrator, Roy E. Sorenson, to be finalized upon signed Conditional Offer of Employment executed through the signatory of the Chairman of the Board of Selectman, Dillon Dumont. Motion carried, 5-0.
- 4) Selectman Jakoby made a motion, seconded by Selectman Vurgaropulos, to approve an increase in hourly salary rate by 5.0% for Kimberley Brooks and Magdalena Whittemore, each respectively, for a period time through vacancies of the Finance Director and Town Accountant, and such action contingent upon the new Finance Director's assimilation date, as determined by the Town Administrator, including retroactive to March 21, 2025. Motion carried, 5-0.
- 5) Selectman Guessferd made a motion, seconded by Selectman Morin, to adjourn at 10:12 p.m. Motion carried, 5-0.

8. NEW BUSINESS

A. Target Site Status – *Engineering/Informational (Presentation)*

- B. Outdoor Water Usage – *Engineering/Decision*
- C. IT Department Update – *Information Technology/Informational (Presentation)*
- D. Earned Time Incentive – *Fire/Decision*
- E. Hazard Mitigation Plan – *Fire/Decision*
- F. CPCNH Annual Report – *Administration/Informational (Presentation)*
- G. Habitat for Humanity – *Administration/Informational (Presentation)*
- H. Water Utility Clerk Job Opening – *Administration/Decision*
- I. HCTV Production Coordinator Job Opening – *Administration/Decision*

9. **SELECTMEN LIAISON REPORTS/OTHER REMARKS**

10. **REMARKS BY TOWN ADMINISTRATOR** – *(Presentation)*

11. **REMARKS BY SCHOOL BOARD**

12. **NONPUBLIC SESSION**

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted. (b) The hiring of any person as a public employee.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

13. **ADJOURNMENT**

Reminder ...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than **12:00 noon on Thursday, June 5, 2025.**